



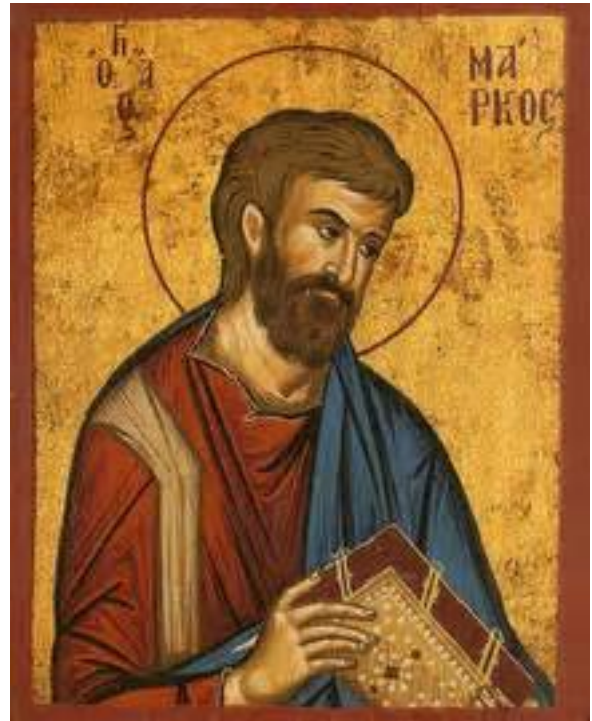
# MARK PART 1

## The Ministry of Jesus In Galilee

### Mark 1:1-9:50

#### Chapter One

Unlike the other synoptic gospels, Mark does not open with the birth of Christ or his childhood. The Jesus we find in chapter 1 is already an adult and capable of powerful miracles: Healing, exorcisms, etc. His fame also begins to spread; despite requests that the people remain silent concerning what they had witnessed.



#### I. BAPTISM AND TEMPTATION Mark 1:1-13

- A. Brief Account of John's Ministry Mark 1:1-8
- B. Jesus is Baptized. Mark 1:9-11
- C. Jesus is Tempted. Mark 1:12, 13

#### II. JESUS PREACHED IN CAPERNAUM AND GALILEE Mark 1:14-45

- A. His First Preaching in Galilee Mark 1:14, 15
- B. He Calls Four Fishermen Mark 1:16-20
- C. A Demon Expelled in the Synagogue Mark 1:21-28
- D. Cures at Peter's House Mark 1:29-34
- E. Departure Throughout Galilee Mark 1:35-39
- F. A Leper Cleansed Mark 1:40-45

#### Chapter Two

In chapter 2 of the gospel of Mark, Jesus is involved with a series of controversies that are arranged thematically. He disputes various aspects of the law with opposing Pharisees and bests them on every point. This is to demonstrate the superiority of Jesus' approach to understanding God over that of traditional Judaism.

#### III. DISCUSSIONS WITH PHARISEES Mark 2:1-3:35

- A. Power to Forgive Sins Mark 2:1-12
- B. Eating with Publicans and Sinners Mark 2:13-17
- C. Fasting Mark 2:18-22
- D. Sabbath-breaking Mark 2:23-3:6

## **Chapter Three**

Christ's conflicts with the Pharisees continue as he heals people and violates religious rules. He also calls his twelve apostles and gives them specific authority to heal people and drive out demons. We also learn something of what Jesus thinks about families.

### **III. DISCUSSIONS WITH PHARISEES Mark 2:1-3:35 (cont)**

- E. Great Multitudes and Many Cares Mark 3:7-12
- F. The Twelve Are Chosen Mark 3:13-19
- G. Casting Out Demons Mark 3:20-30
- H. His Kindred Mark 3:31-35

## **Chapter Four**

Jesus' use of parables expands greatly in this chapter explaining why he uses parables: Parables are difficult to understand, It has been said that a parable is an earthly story with a heavenly meaning. From this point in Jesus' ministry, he spoke in parables and he explained them only to his disciples. Those who had continually rejected his message were left in their spiritual blindness to wonder as to his meaning. He made a clear distinction between those who had been given "ears to hear" and those who persisted in unbelief — ever hearing, but never actually perceiving and "always learning but never able to acknowledge the truth." (2 Timothy 3:7)

### **IV. A SERIES OF PARABLES Mark 4:1-34**

- A. The Parable of the Sower Mark 4:1-9
- B. Why He Spoke in Parables, and the Parable Explained Mark 4:10-20
- C. Parable of the Lamp Mark 4:21-25
- D. Parable of the Seed Mark 4:26-29
- E. Parable of the Mustard Seed Mark 4:30-32
- F. Other Parables Mark 4:33, 34

### **V. A SERIES OF MIRACLES Mark 4:35-5:43**

- Stilling a Tempest Mark 4:35-41

## **Chapter Five**

The miracles continue: Triple foes defeated - devils, disease, and death.

- A. The Demoniac Delivered
- B. The Woman with the issue of blood
- C. The Daughter of Jairus

